The City Library Board of Directors Meeting Agenda
Monday, April 29, 2019, 4pm • Main Library 210 East 400 South, Salt Lake City, UT 84111

Library Board meetings are open to the public. Board information, including meeting agendas, minutes, and recordings can be found at www.slcpl.org/board. People with disabilities may make requests for reasonable accommodation no later than 48 hours prior to Board meetings. The City Library will make every effort to honor those requests and asks that they be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. All City Library locations are accessible facilities. For requests or additional information, please contact the Administrative Assistant, 801-524-8205; people with hearing impairments may dial 711 (Relay Utah).

I. CALL TO ORDER

II. APPROVAL OF MINUTES March 25, 2019

III. COMMUNICATION AND PUBLIC COMMENT
Guidelines for Public Comment
Three-minute time limit for each commenter.
The Library will respond to comments before the next regular Board meeting.

IV. BOARD PRESIDENT'S REPORT Lucinda Kindred, Board President

V. LIBRARY DIRECTOR'S REPORT Peter Bromberg, Executive Director
   A. Financial Report March 2019, Jace Bunting, Finance Manager

VI. OLD BUSINESS
   A. Capital Budget Reallocation Request, Day-Riverside Acoustic Panels, Jace Bunting, Finance Manager
   B. Review of Internet Access Policy, Peter Bromberg, Executive Director

VII. NEW BUSINESS
   A. Capital Budget Reallocation Request, Sweet Roof/Staff Kitchen, Jace Bunting, Finance Manager

VIII. OTHER
   A. The Board will consider a motion to enter into Closed Session.
      A closed meeting described under Section 52-4-205 may be held for specific purposes including, but not limited to:
      a. discussion of the character, professional competence, or physical or mental health of an individual;

(continued)
b. strategy sessions to discuss collective bargaining;
c. strategy sessions to discuss pending or reasonably imminent litigation;
d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
   i. disclose the appraisal or estimated value of the property under consideration; or
   ii. prevent the public body from completing the transaction on the best possible terms.

IX. ADJOURN

UPCOMING SCHEDULE

Monday, May 20, 2019, 4pm
Chapman Branch, 577 South 900 West, Salt Lake City, UT 84104  (Note: location may change)