



# The City Library

THE SALT LAKE CITY PUBLIC LIBRARY SYSTEM

## The City Library Board of Directors Meeting Agenda

Monday, June 19, 2017, 4pm • Main Library, 210 East 400 South, Salt Lake City, UT 84111

### BOARD OF DIRECTORS

Emilie 'Mimi' Charles, President  
Luana Chilelli, Vice President  
Alberta Comer, Secretary  
Lucinda Kindred  
Jana Ostler  
Deeda Seed  
Lu Marzulli  
Daniel Magpali  
Cathy Stokes

Library Board meetings are open to the public. Board information, including meeting agendas, minutes, and recordings can be found at [www.slcp.org/board](http://www.slcp.org/board). People with disabilities may make requests for reasonable accommodation no later than 48 hours prior to Board meetings. The City Library will make every effort to honor those requests and asks that they be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. All City Library locations are accessible facilities. For requests or additional information, please contact the Administrative Assistant, 801-524-8205; people with hearing impairments may dial 711 (Relay Utah).

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- I. **CALL TO ORDER**
  - II. **APPROVAL OF MINUTES** [May 22, 2017](#) **ACTION ITEM**
  - III. **COMMUNICATION AND PUBLIC COMMENT**  
[Guidelines for Public Comment](#)  
Three-minute time limit for each commenter.  
The Library will respond to comments before the next regular Board meeting.
  - IV. **SPACE UTILIZATION STUDY PRESENTATION** Kevin Blalock, Blalock and Partners
  - V. **OLD BUSINESS**
    - A. Nomination Committee Report, Luana Chilelli **ACTION ITEM**
  - VI. **NEW BUSINESS**
  - VII. **[LIBRARY DIRECTOR'S REPORT](#)** Peter Bromberg, Executive Director
    - A. [Strategic Roadmap](#) Update
    - B. [Financial Dashboard](#) and [Financial Statement](#) May 2017, Jace Bunting, Finance Manager
  - VIII. **BOARD PRESIDENT'S REPORT** Mimi Charles, Board President
  - IX. **OTHER**
    - A. The Board will consider a motion to enter into Closed Session.  
A closed meeting described under Section 52-4-205 may be held for specific purposes including, but not

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**Main Library** 210 E 400 S, SLC, UT 84111 801-524-8200

**Anderson-Foothill Branch** 1135 S 2100 E, SLC, UT 84108 801-594-8611

**Chapman Branch** 577 S 900 W, SLC, UT 84104 801-594-8623

**Day-Riverside Branch** 1575 W 1000 N, SLC, UT 84116 801-594-8632

**Glendale Branch** 1375 South Concord, SLC, UT 84104 801-594-8660

**Marmalade Branch** 280 W 500 N, SLC, UT 84103 801-594-8680

**Sprague Branch** 2131 S 1100 E, SLC, UT 84106 801-594-8640

**Sweet Branch** 455 F Street, SLC, UT 84103 801-594-8651

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limited to:

- a. discussion of the character, professional competence, or physical or mental health of an individual;
- b. strategy sessions to discuss collective bargaining;
- c. strategy sessions to discuss pending or reasonably imminent litigation;
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
  - i. disclose the appraisal or estimated value of the property under consideration; or
  - ii. prevent the public body from completing the transaction on the best possible terms.

**X. ADJOURN *ACTION ITEM***

**UPCOMING SCHEDULE**

Main Library, July 17, 2017, 4pm  
210 East 400 South, Salt Lake City, UT 84111